The Pilot

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BORNE AND SHAPED POTES

Sp.Coll.

M 2117

.P65

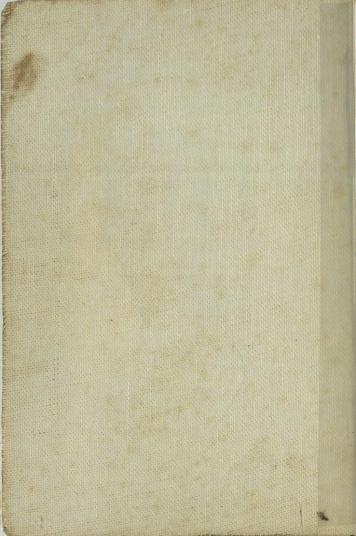
1914

PUBLISHED BY

Ceachers' Music Publishing Co.

DENOTE MORTH CAROLINA

1914



THE PILOT

A COLLECTION OF

Sacred Songs, both New and Old

M 2117 - PG5

- for the

Church, the Sunday School, the Revival, the Singing School, the Singing Convention, and All Kinds of Religious Work and Worship

By

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Preface.

Which we have called *The Pilot*. In this age of progress, the demand for new music and new hymns in Christian work is increasing. The present collection is an attempt to supply this demand with the hope of accomplishing much good in the world.

In this collection, we have tried to use music that has good **Melody**, rich **Harmony**, and smooth **Rhythm**. We do not hesitate to make the claim that the music in this book is correctly written in every respect. The greater part of the book is made up of new music and new hymns that have never

been published before.

We hope that the new songs herein presented for the first time will be a means of partially supplying the great demand for new material for the song service in Christian work. We ask that each new number be given a fair and thorough trial.

We have included a large number of the old hymns and tunes of the church in this collection, with the hope of making it a book suitable for all ordinary occasions. We have changed the harmony of some of the old tunes to some extent. For this we have no apology to make.

This book is Non-denominational, and we ask that it be used by

all Christians in their churches, and in all their Christian work.

Rev. C. M. Ervin and Rev. W. N. Cook, two able ministers of Hickory, N. C., have had charge of the hymn-editing of the present collection of sacred songs, and have the following to say: "We have gone over all the poems that have been used in this book, and we are 'pleased to say that they are worthy and are suited to all religious gatherings. Furthermore, we recommend this book to all Singing Teachers, Preachers of the Gospel, and Religious Workers of all Denominations."

We thank the singing and Christian public for their patronage in the past, and we hope to merit a liberal patronage in the future. With these remarks as an explanation, we send forth *The Pilot* on its mission in the cause of Jesus Christ, our Lord, hoping that it will be a guide to many on their journey toward that upper and better Kingdom.

THE AUTHORS.

Lenoir, North Carolina, January 1, 1914.

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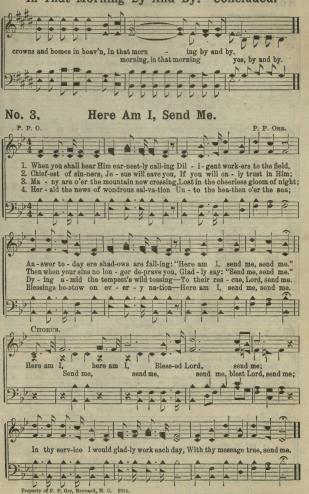
No. 2. In That Morning By And By. VIOLA E. CLARK. KATHARYN BACON. 1. O what bless-ings shall be wait-ing for the ran-somed of the Lord, 'Mid those scenes of fade - less glo - ry loved ones shall u - nit - ed be, 'Twill be joy be-yond all meas-ure to be - hold the won-drous King, by and by; Clad in robes of spot-less beau-ty In that morn And shall dwell in bliss for-ev - er, With the angels and redeemed ones morning, in that morning they shall go to their re-ward, In that morn ing by and by. from all care and tri-als free, end - less prais - es to Him sing, morning, in that morning Sin and sor - row will be o'er, glad-ness reign for ev - er-more,

ing by and by:

Property of Viola E. Clark, Lenoir, N. C. 1914

Life e-ter-nal shall be giv'n, Gold-en

In That Morning By And By. Concluded.



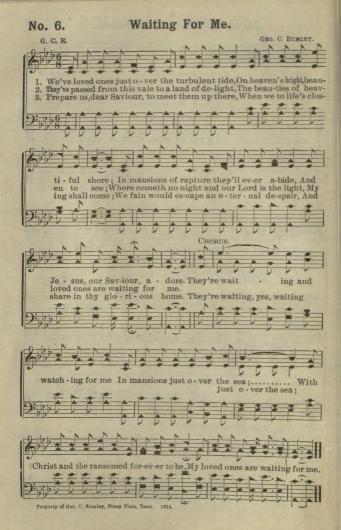
No. 4.

mine. Bless-ing me ves. Je - sus is mine. with countless mer-cies Property of A. E. Helton, Lenoir, N. C.

Jesus Is Mine. Concluded.



Property of P. P. Orr, Brevard, N. C. 1914.







No. 9.

Some Bright Day.





A Solemn Day Is Coming. Concluded. sus dwell for aye? And with Je yes, dwell for aye? And with Je-sus be ac-count-ed faithful, The Promised Land. No. 11. MISS M. DURHAM. SAMUEL STENNETT. Jor-dan's storm-y banks I stand, And cast a wish-ful eye 2. Oh! the transporting, rapturous scene That rises to my sight! 3. O'er all those wide ex-tend-ed plains Shines one e - ter-nal day; When shall I reach that happy place, And be for ever blessed? Filled with delight, my raptured soul Would here no lon-ger stay; Canaan's fair and hap-py land, Where my pos-ses-sions lie. Sweet fields arrayed in liv-ing green, And riv-ers of de-light! There God, the Son, for ever reigns, And scat-ters night a way. When shall I see my Fa-ther's face, And in his bos-om rest? Tho' Jordan's waves should round me roll, Fear - less I'd launch a-way. CHORUS. I am bound for the promised land; am bound for the promised land,

Ohl who will come and go with me? I am bound for the promised land!

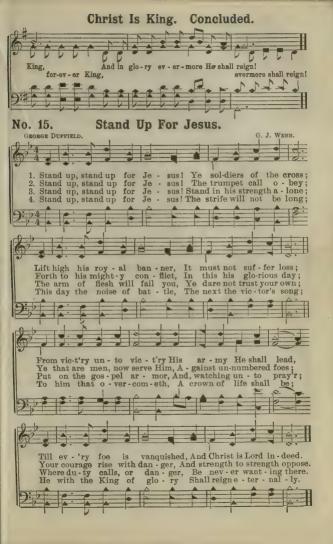




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Living For Him. Concluded.







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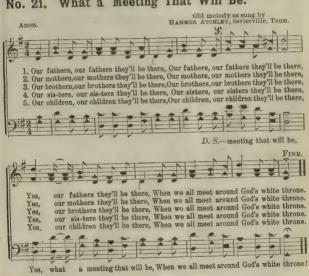




When Jesus Comes. Concluded.



No. 21. What a Meeting That Will Be.



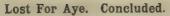
D. S. CHORUS. be, What a meet - ing, what a What a meet - ing, what a meet-ing that will

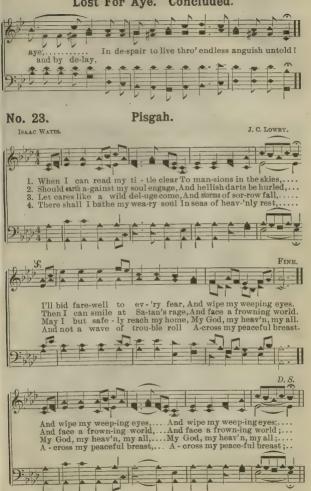


yes, lost for ave.

glo-rious face of Christ to be-hold? Lost for ave.

Property of Geo. W. Bacon. 1914.







The Heavenly Land. Concluded.









Coming Home. Concluded.







No. 33. With The Ransomed At Home. THOMAS J. SMITH. REV. MILLARD H. SMITH. 1. How sweet it will be with the angels to sing (with the 2. Our kindred and friends are at rest ev-er-more (are at 3. But brightest and best in that cit - y a - bove (in that an - gels to sing) Of the won-der - ful love .. rest ev-er-more). Free from sor-row and care a-bove). Is the Sav-iour of men..... of our Saviour and King (of our Saviour and King)! I hear their glad on the heav-en-ly shore (on the heav-en-ly shore); No tears there are who redeemed us in love (who redeemed us in love); He's call-ing to-D. S.—God's prais-es we'll songs..... far across the dark foam (far across the dark foam), known,..... not a shad-ow of gloom (not a shad-ow of gloom), day sweetly bidding us come (sweetly bidding us come). sing, and shall nev-er-more roam (and shall nev-er-more roam). And I'm long-ing to be with the ransomed at All is peace and de - light with the ransomed at Joys e - ter - nal shall share.... with the ransomed at But e - ter - nal - ly dwell with the ran - somed at Property of Thomas J. Smith, Candler, N. C. 1914







No. 37. Come And Join His Ranks To-day. MARION CLYDE ISAAC G. GREEN. 1. If your sins ... are all for-giv - en (all for-giv - en) And you would ... 2. Show the world.. and those around you (those around you) That in sin..... 3. Oh! in Zi - - on there's protection (there's protection), Strength and help. . 4. Lin-ger not in trep - i - da-tion (trep-i - da-tion), Stand for Christ ... o - bey (your Lord o - bey), Point-ing oth you've ceased to stray(you've ceased to stray), Hon-or Him.... whose mer - cy throughout life's way (throughout life's way), Christian love . . . and sure con ar - ray (in bold ar-ray), Help to pub lish free sal heav - en (souls to heav-en), Come and join his ranks to - day. found you (mer-cy found you), nec - tion (sure connection), va - tion (free sal-va-tion). Come and join his ranks to-day. Come and join . . . fair Zi - on's num-ber Come and join Zi-on's num-ber. Faithful be to Christ for aye, Leave to Him. the doubts that to Christ for ave. Leave to Him Property of Isaac G, Green, Gragg, N. C. 1914.

Come And Join His Ranks To-day. Concluded.



Take Him At His Word. No. 39. A. E. HELTON. STRLLA MAY THOMPSON. 1. 'Neath your guilt no lon - ger bow, Come and take his cleansing now, Let Him 2. All who have his prom-ise heard, Come and take Him at his word, At 3. Trust the King who reigns a - bove. Come and take his gift of love. It not (oh! let Him not) plead in vain (now plead in vain); He hath suffered death for cross (yes, at the cross) par-don waits (full pardon waits); They who will may Jesus free (oh! it is free) for each one (yes, for each one); Oh! re-pent, be-lieve to you, Proved a noble Friend and true, Will you slight (oh! will you slight) Him to - day! know, And more like Him daily grow, Marching t'ward (while marching t'ward) heaven's gates. day, From the right no longer stray, Soon your race (oh! soon your race) will be run! CHORUS. Lord At his bless - ed Come and take the word, Trust his pow'r. Come and take the Lord At his blessed word, sav - ing pow'r; Come and take Lord At his pow'r, Trust his pow'r, his saving pow'r; Come and take the Lord

Property of A. E. Helton, Lenoir, N. C. 1914.

Take Him At His Word. Concluded.







bide, neath his sha-dow l'Il hide, For I know that his love shelters me.

Property el Minnis R. Hayes, Florence, Ala. 1914.



Gone Beyond Recall. Continued.



Gone Beyond Recall. Concluded.



No. 44. 0 When Shall I See Jesus?













No. 50. When The Trumpet Sounds. LAURENE HIGHFIELD. J. L. HODGES. When the trumpet sounds aloud the call . . to.. arms (to arms), Ea-ger in the 2. When the trumpet sounds aloud its stir - ing call (its call), Then we know the 3. When the trumpet sounds aloud, we heed. its. . voice(its voice), Glad that we can Mas-ter's ser-vice to the front we go (we go); Dread-ing not the shock of Lord has need of sol-diers good and true (yes, true); Forth un - to the bat - tle serve our Monarch on life's bat-tle field (life's field); When the war is bat - tle, nor the war's a-larms (a-larms), Ev - er read true and then we hast en one and all (yes, all), Glad in serv ing, nev - er in tri-umph will re - joice (re-joice). Falt'ring nev for - ward CHORUS we ad-vance up - on the foe. To arms, then, a' /swerv ing, as we try his will to do! till the en - e - my shall yield. Hear the call. gainst the hosts draw - ing The pow'rs of sin and dark - ness near, hear the call, the stir-ring call, the call to arms, All the pow'rs of sin and darkness,

Property of J. L. Hodges, Hale, N. C. 1914.



No. 52. Go Forth In Fields of Harvest.



Go Forth In Fields of Harvest. Continued.



I'll trust Him, vea, I'll trust Him, praising Him each day, Tho' skies be dark or fair,

For a - nv-where I need Him on life's try-ing way, My Master will be there.

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Come Unto Me. Concluded.









Be My Guide. Concluded.











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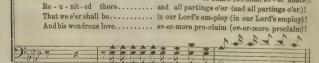




Satisfied With Jesus. Concluded.



When We Reach Our Home. No. 70. E. B. MCCLURD. KATHARYN BACON. in the glo-ry 1. When we reach our home 2. When we reach our home..... and our loved ones greet..... 3. When we reach our home..... 'mid the songs of praise . . 4. When we reach our home..... thro' our Say - iour's That the Lord pre-pares..... for his faithful band (for his faithful band). Round the great white throne at our Saviour's feet (at our Saviour's feet). That the ransomed hosts..... to their Saviour raise (to their Saviour raise). And with ec - sta - sy...... shall be-hold his face (shall be-hold his face), Free from sin and and all earth - ly care. how blest we'll be..... ne'er to sor -row more,.. How our hearts will thrill..... with un - meas-ured joy,..... In tri - um - phant songs....... we shall praise his name,.... In its bliss un - told...... we shall ev - er share (we shall ev - er share).



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When We Reach Our Home. Concluded.





I Am Nearer Home. Concluded.



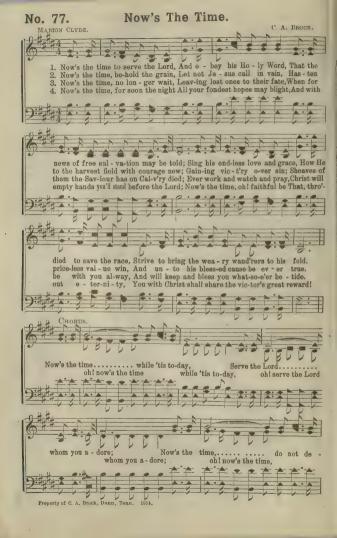




No. 75. When Your Race Is Run.







Now's The Time. Concluded.



Property of Minnis R. Hayes, Florence, Ala. 1914.

No. 79. At Your Post Be Found.



At Your Post Be Found. Concluded.







Property of Adlai A. Loudy, Greenville, S. C. 1914.



Pass Along The News. Concluded.



No. 85. I'm At Peace With My Lord.



I'm At Peace With My Lord. Concluded. And throughout life's conflicts He will safely keep. Lord, peace with Christ, my Lord. will safely keep. No. 86. In The Home Above. LAURENE HIGHFIELD. Z. T. GREENE. There's a land of light and glo · ry Just be youd the pearly gates, In that land no care will bur · den Je-sus promised us his peace; 3. As we journey t'ward it's gladness, Earth-ly ties by death are riv'n, 4. Joy and rap-ture are e - ter - nal, Light immortal crowns the hills; Where no grief or fear can en - ter, Joy in all its full-ness waits. In the glo-ry of his presence, Life and love shall never cease. But still leading upward, onward, Hope and faith point us to heav'n. Those we love are ours for-ev - er, This sweet pledge all doubting stills. CHORUS In the hap-py home of Bless-ed prom-is-es love... boundless love. We shall share the Saviour's glory In the heav'nly home above. fully prove,

Property of Z. T. Greene, Bluff City, Tenn. 1913.



Doomed Without a Hope. Concluded.



Property of N. I. Styles, Villa Rica, Ga. 1914.

No. 90. Going Downward To Darkness.



Property of Geo. W. Bacon. 1914.



From Darkness Into Light. Concluded.









Hold Me Fast. Concluded.











Property of W. T. Smith, Knoxville, Tenn. 1914



Turn Away, Concluded.



On Ca-naan's hap - py shore! \ On Ca-naan's hap - py shore! \ Then we'll shout and give Him glo -



Through Death's Valley. Concluded.





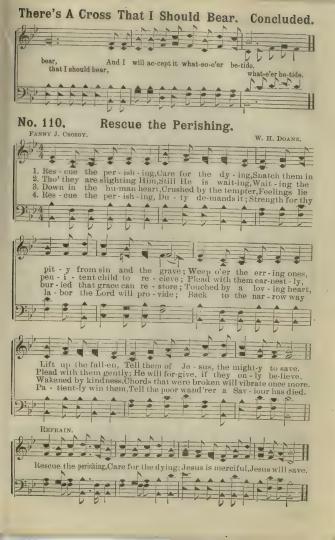
Be Not Afraid. Concluded.







No. 109. There's A Cross That I Should Bear. KATHARYN BACON. W. HENRY QUILLEN. 1. Ag fol-low in the footsteps of my bless-ed, ris - en Lord, I shall 2. All a - round the faint and wea-ry 'neath their burdens helpless stand, I can 3. Am I wor-thy of his friend-ship, if all hardships I re-fuse, When Ho not be free from sor-row, pain and care; But with pa-tience pressing for-ward not be heed-less of their great despair; In the name of my Re-deem er, died for me and will each sor-row share? l will fol-low where He leads me will fol - low where He leads me, will trust his Ho - ly Word, For my Sav-iour there's a cross that I should bear. I will lend a help-ing hand, Dai-ly for Him there's a cross that I should bear, all my tal-ents for Him use, And I'll glad-ly take the cross that I should bear. CHORUS. There's a cross... that I should bear, If I serve the One who There's a cross that I should bear. died: for me free-ly There's a cross..... that I should ves. free-ly There's a cross Property of W. Henry Quillen, St. Joseph, Tenn.











No. 115. Dear Mother, I'll Be There.



Dear Mother, I'll Be There. Concluded.





Will You Come? Concluded.









soul who will be-liev-ing come;

Just to know there's room for be-liev-ing come; there's room for me, Ohl just to

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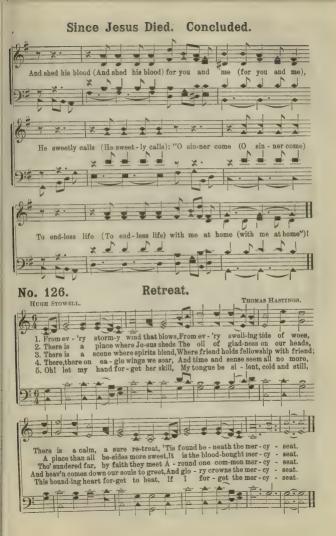
Just To Know. Concluded.







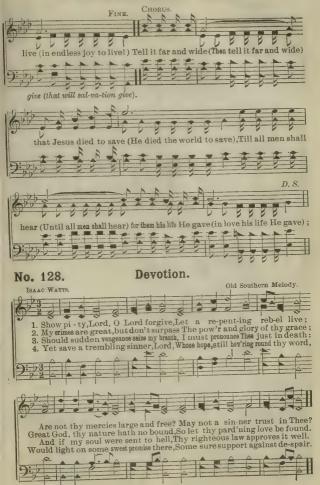




No. 127. Tell The Gospel Story. WILLIAM D. JAMES. LAURENE HIGHFIELD. Tell the gos - pel sto - ry to the heav - y lad - en, Tell it 2. Tell the gos-pel sto-ry to the lit-tle children Who have never 3. Tell the gos-pel sto-ry un-to those a-bout you Who have never wea-ry and the sad, Tell of Him who died learned the ways of sin, owned Him as their King, The Lord was cru - ci - fled e · ter · nal life to give Bid them cast their Suf - fer them to life to the world to give; Some have nev-er D. S.—Tell a - gain the burdens at the feet of Jesus, For his strength indeed can make them glad, come and share his loving kindness, He their tender hearts can surely win, heard it, many have not heeded, To their hearts again the story bring, a cross up-lift-ed, That the world might look to Christ and live, Tell it far and wide (oh! tell it far and wide) that Jesus bids them of bound-less love (Tell of e - ter - nal love) that will sal - va - tion

Property of William D. James, Cullman, Ala. 1914.

Tell The Gospel Story. Concluded.



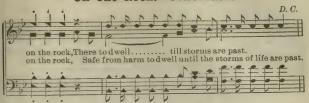


Let Us Forward Go. Concluded.









How Firm A Foundation. No. 132.



- 1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your ev - 'ry con - di-tion-in sickness, in health; In pov - er-ty's
- 3. "Fear not; I am with thee; O be not dismayed! I, I am thy 4. "E'en down to old age all my peo ple shall prove My sov reign, e -



faith in his ex - cel-lent word! What more can He say than to vale, or a-bound-ing in wealth; At home and a-broad; on the God, and will still give thee aid; I'll strength-en thee help thee, and ter - nal, un-change-a - ble love; And when hoar - y hairs shall their will not de-sert to his foes; That soul though all hell should en -



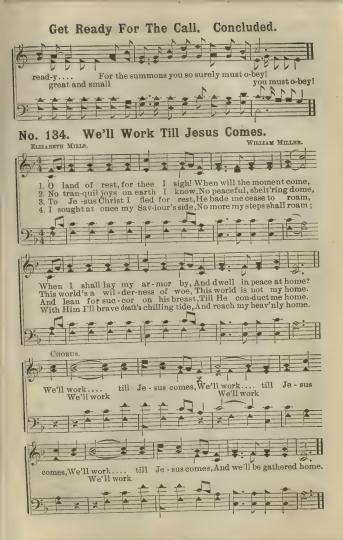


you He hath said, You who un to Je sus for refuge have fled? land, on the sea-"As thy days may demand, shall thy strength ev-er be. cause thee to stand, Up - held by my righteous, om-nip - o-tent hand." tem-ples a - dorn, Like lambs they shall still in my bos - om be borne." nev - er, no nev - er, no nev - er, for-sake." deav-or to shake, I'll

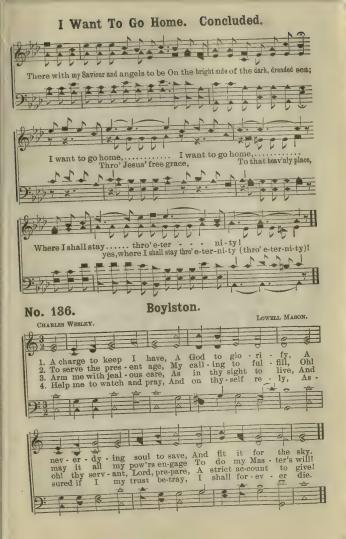


Get Ready For The Call. No. 133. ALMIRA BOTTOMS. JAMES W. JAGGARS 1. Are you making prep - a-ra-tions For a home in heav'n above? Oh! get 2. Are you living his commandments, Foll'wing Jesus day by day? in sin you are re-main-ing, Do not lon-ger dare to wait Are you cling-ing to the Sav-iour, Do you for the call! Do von strive each day to serve Him, Are you Come to-day and seek salvation, Ere your Oh! get read-v trust his wondrous love? Oh! get read-y.... for the call! Oh! get in the nar-row way? pray'rs shall be too late. Oh! get read-v Oh! get read-y. For the hour when death shall for the call. one and all Oh! get read-y Oh! get summon you a-way! for the call. death shall summon you a-way!

Property of James W. Jaggars and Almira Bottoms, Logan, Ala.



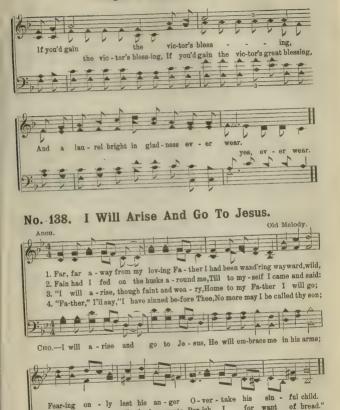






Property of W. A. Hill, Sevierville, Tenn. 1914.

Triumph Waits. Concluded.



as thy ser - vant, Pit - y Make me on ly

Fa-ther's servants, Per-ish

e'er I wandered; Ah! that I

my

Woe is me

of bread."

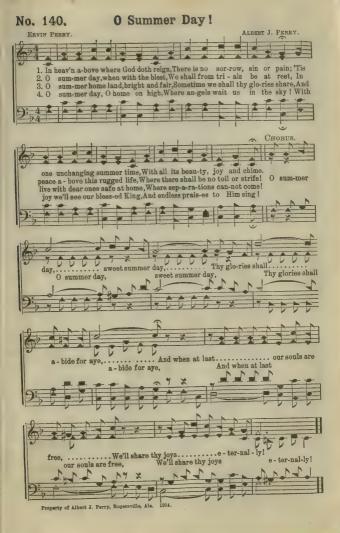
un-done !"

need should know!"

for want

such





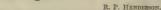








Property of W. A. Williams, Ripley, Ala. 1916.





Property of R. P. Henderson, Leoma, Tenn. 1914.

No. 146. We Come To Scatter Flowers. ARTHUR D. HENRY. A. D. H. 1. We come . . . to scatter flowers (scatter flowers), Soon they'll with-er and de -2. We all....have loved ones sleeping (loved ones sleeping) In the dark... and si-lent 3. We come . . . to scatter flowers (scatter flowers) On the graves of those we ing flow'rs to 4. O may we e'er remember (e'er remember) On the liv 'ry e'er shall cherish (e'er shall cherish) (yes, they'll decay), But mem a-gain to meet them (yes, to meet them) tomb (the si-lent tomb), But hope.... the bless-ed Sav-iour (blessed Sav-iour) love (of those we love), And praise. . . . es can - not with-er (can-not with - er). strew (yes,flow'rs to strew)! Such ros CHORUS All the loved ones who nave passed us on life's way. We come O - ver where the fadeless flow'rs in beauty bloom. Who prepares for us e - ter - nal joys a - bove. to scatter flow-ers. But will bless and cheer them, as thro' life they go. In mem - o - ry our trib-ute pay we come, to scatter flow-ers. Till the res - ur-rec-tion day. To loved ones who are sleeping who are sleeping ones, loved

Property of Arthur D. Henry, Kodak, Tenn. 1914.

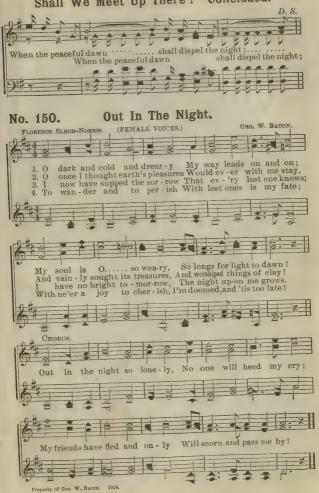




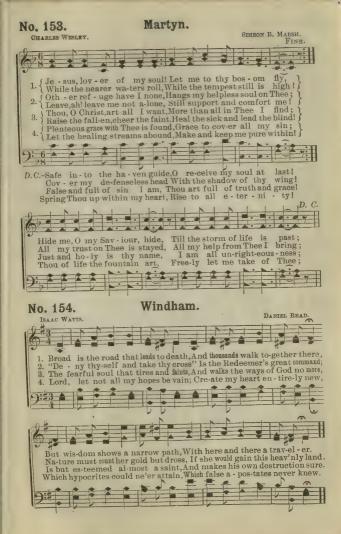
No. 149. Shall We Meet Up There? To my friend and singer, J. W. Gladney, this song is respectfully inscribed .-- W. H. Q. W. HENRY QUILLEN. IVON BRIGHT. the heav'n-ly land, 1. Shall we meet up there ... 2. Shall we meet up there..... all the friends we love, at the great roll - call, 3. Shall we meet up there_.. at the Lord's right hand(at the Lord's right hand)? And be giv'n a place And in joy un - told our af - fec-tion prove (our af-fec-tion prove)? And for - ev - er dwell where no shad-ows fall (where no sadows fall); Oh! what bliss 'twill be at the sun's last glow, 'mid the ransomed host Shall we rec - og - nize glad ho - san - nas sing ... With the an-gel throng 'round the judgment throne, .. D.S.-Yes, we'll meet up there.... If in per-fect peace to that life we go (to that life we go)! The de - part-ed ones...... we have cherished most (we have cherished most)? As we stand be - fore..... our tri-umph-ant King (our triumphant King)? And our actions all shall be sure-ly known (shall be sure-ly known)! CHORUS. We shall meet up there . in that land of light. We shall meet up there in that land of light

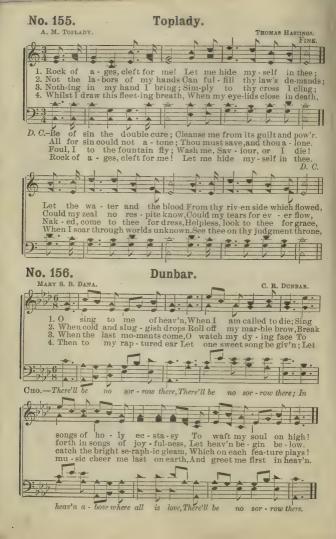
Property of W. Henry Quillen, St. Joseph, Tenn. 1914

Shall We Meet Up There? Concluded.











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